

Singularis	‘pisk’ f.	Urie.
Nom.	<i>aṣṭrā́</i>	*-ah ₂
Vok.	<i>aṣṭré</i>	Urie. *-a(h ₂) + <i>devī</i> -st. endelse -i < *-i(h ₂)?
Akk.	<i>aṣṭrām</i>	*-ah ₂ m (Stangs lov)
Inst.	<i>aṣṭrā́</i> <i>aṣṭr-áyā</i>	*-ah ₂ -h _i ; oav. <i>daēnā</i> , ungav. <i>daēna</i> -āyā ← dem.pron. f. <i>a-yā́</i> (derimod -yā i <i>devyā́</i>) Jf. oav. <i>daēnaiiā</i> , Ungav. <i>daēnaiia</i>
Dat.	<i>aṣṭrā́-yai</i>	*-ah ₂ - + *-jah ₂ -aj; jf. dem.pron. f. <i>asyā́i</i> ; endv. <i>devyā́i</i>
Gen./abl.	<i>aṣṭrā́-yās</i>	*-ah ₂ - + *-jah ₂ -s; jf. dem.pron. f. <i>asyā́h</i> ; endv. <i>devyās</i>
Lok.	<i>aṣṭrā́-yām</i>	*-ah ₂ - + *-jah ₂ -m; jf. dem.pron. f. <i>asyā́m</i> ; endv. <i>devyām</i>
Dualis		
N/V/Akk.	<i>aṣṭré</i>	*-ah ₂ -ih ₁ – pragṛhya som den tilsv. neutrumsform (MacD § 26.a). Samme kombination af *-ah ₂ (f.) + -ih ₁ (som i neutrum) ses i urbaltoslavisk (Olander s. 194).
D/Ab/I	<i>aṣṭrā́bhyām</i>	*-ah ₂ -b ^h īah+m, jf. ungav. <i>vaṣṭrā́bhiia</i> (pron. <i>ābhyām</i>).
Gen./lok.	<i>aṣṭrā́-yoh</i>	*-ah ₂ -+ -ih ₂ -hohs? / *-ah ₂ -+ -ih ₂ -hou? Dem. pron. er <i>ayóh</i> = maskuline endelse
Pluralis		
Nom/vok.	<i>aṣṭrā́-ḥ</i> <i>aṣṭrā́-saḥ</i>	*-ah ₂ -as *-ah ₂ -as+as
Akk.	<i>aṣṭrā́-ḥ</i>	*-ah ₂ -ṃs; jf. oav. <i>daēnā́</i> , <i>daēnās-ca</i> ; ungav. <i>zaoṣṭrā́</i> , <i>zaoṣṭrās-ca</i>
Instr.	<i>aṣṭrā́-bhiḥ</i>	*-ah ₂ -b ^h is (pron. f. <i>ābhiḥ</i>)
Dat/abl.	<i>aṣṭrā́-bhyaḥ</i>	*-ah ₂ - b ^h ios (pron. f. <i>ābhyāḥ</i>)
Gen.	<i>aṣṭrā́-ṇām</i> (-aam)	*-ah ₂ -ōm med indskudt -n- af uklar oprindelse; oav., ungav. <i>gaēṣanqm</i> .
Lok.	<i>aṣṭrā́-ṣu</i>	*-ah ₂ -su (pron. f. <i>āsú</i>)

